

**World War II Commemorative Weekend**

March 7<sup>th</sup> & 8<sup>th</sup>, 2020

**FOOD VENDOR APPLICATION**

Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Amount of Space Required \_\_\_\_\_

Please check all that apply:

- I have attached a copy of the menu of items I intend to offer **(REQUIRED)**.
- I will be using a generator.
- I need access to electrical power. (There is fair access to 110v, limited access to 220v)
- I agree to remit, in advance of the event, a food vendor fee of \$125.00.

Applicant Signature \_\_\_\_\_

Complete & sign the State required short-term vending permit included with this application. You are welcome to bring these documents with you to onsite registration, or you may mail your completed application, short-term vending permit and your **\$125.00** fee to:

**Dade Battlefield Society  
7200 Battlefield Parkway, Bushnell, FL 33513**

**PLEASE ADVISE NO LATER THAN FEB. 7, 2020,  
IF YOU WISH TO REGISTER AS A FOOD VENDOR.**